

MICHAEL P. STUPINSKI First Selectman

STATE OF CONNECTICUT · COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 870-3100 FAX 870-3102 www.ellington-ct.gov PETER J. CHARTER
Deputy First Selectman

LAURIE E. BURSTEIN ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD JOHN W. TURNER

TOWN OF ELLINGTON
TWENTY-SECOND EMPLOYEE RECOGNITION PROGRAM
Monday, October 19, 2009
7:15 p.m. - Town Hall

followed by BOARD OF SELECTMEN MEETING at 7:30 p.m.

	<u>AGENDA</u>
l.	CALL TO ORDER
II.	CITIZENS' FORUM
111.	APPROVAL OF MINUTES; A. September 21, 2009
IV.	UNFINISHED BUSINESS: A. Joint Purchase of Land w/State - Pinney Street (DoJo Associates, LLC Property) B. Code of Ethics – Draft from Ethics Commission
V.	NEW BUSINESS: A. Tax Refunds/Abatements B. Establish Ad Hoc Patriotic Committee C. Set Town Meeting – Crystal Lake Fire Truck D. Accept Eagle Drive as Town Road – Eagle Estates Subdivision E. EVFD - Extend Lease with Nutmeg Industrial Park F. EVAC – Request to Go Out to Bid New Ambulance G. Town Property [Miner] – South Road H. Ellington Emergency Services – Small Equipment Report I. Review of Proposed Emergency Services Contracts: 1. EVAC 2. EVFD 3. CLFD
VI.	ADMINISTRATIVE REPORTS: (*Indicates report submitted)

- A. Building Official*
- B. Finance Officer*
- C. Fire Marshal
- D. Health Officer
- E. Public Works Director
- F. Recreation
- G. Human Services
- H. State Police*
- Superintendent of Schools
- J. Tax Assessor

- K. Tax Collector*L. Town Attorney
- M. Town Clerk
- N. Town Planner*
 - Planning and Zoning Commission
 - Zoning Board of Appeals
 - Inland/Wetlands Agency
- O. Zoning Enforcement Officer
- P. Boards, Commissions and Agencies*
 - EVAC

VII. SELECTMEN COMMITTEE REPORTS:

- A. Personnel Committee
 - 1. Resignations
 - 2. Recommended Appointments
- B. Ordinance Committee
- C. Other

VIII. SELECTMEN LIAISON REPORTS

IX. FIRST SELECTMAN'S REPORT

X. CORRESPONDENCE:

- A. 9/27/09 Letter from East Shore Road Property Owners
- B. Other
- XI. ADJOURNMENT